



## APA Bronson J. Lewis Award

RECOGNIZING OUTSTANDING SERVICE TO THE INDUSTRY

### PURPOSE:

The Bronson J. Lewis Award recognizes industry leadership and outstanding contribution to the engineered wood products industry. This award, presented to one recipient each year, is dedicated to Bronson J. Lewis, whose 24 years of distinguished service to the industry, from 1960 to 1984, included 15 years as Executive Vice President of an association that grew from supporting West Coast plywood producers to a broad based force representing engineered wood products and nearly 70 percent of the structural panel industry in North America.



### AWARD:

The honoree will receive a specially designed bas relief medallion.

### SELECTION COMMITTEE:

A Selection Committee includes the APA Chairman, APA Vice Chairman, APA President and an industry leader. The Committee shall:

- Call for nominations
- Select a recipient
- Maintain confidentiality throughout the process
- Publicize the Award

### FREQUENCY:

The Award shall be made at the discretion of the Committee and may be given annually.

### PRESENTATION:

The Award shall be presented at the Annual Meeting of APA.

### NOMINATION GUIDELINES:

The nomination must include a brief statement or citation explaining why the candidate deserves the Award. This is to be followed by a written commentary conveying a clear understanding of how the candidate has demonstrated leadership in the wood products industry and has contributed to the manufacturing technology, promotion, market development or use of engineered wood products.

The name, employer and occupation of the nominator is required. The nominator must be from the wood products industry.



## APA Bronson J. Lewis Award Nomination

Name of Candidate: \_\_\_\_\_

BASIS FOR NOMINATION:

A brief statement or citation explaining why the candidate deserves the Award.

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A written commentary to support the citation.

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NAME AND POSITION/OCCUPATION OF PRIMARY SPONSOR:

Name: \_\_\_\_\_

Position: \_\_\_\_\_

Company/Organization: \_\_\_\_\_

To submit your nomination, please send this completed form no later than June 18, 2025 to:

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